Om Vakra Tunda Mahaa Kaaya Koti Soorya Samaprabha,
Nirvighnam Kuroo Me Deva Sarva Kaaryeshu Sarvadaa.

O' Lord with a twisted trunk and a mighty body, One whose brilliance is equivalent to the brightness of 10 million suns, my Lord, always make all my endeavors free of obstacles.

Mangalam Bhagwaan Vishnu Mangalam Garudadhwajah
Mangalam Pundaree Kakshah Mangalaa Yatano Hari.

All auspiciousness to God Vishnu. All auspiciousness to one who has Garuda as His flag. All auspiciousness to One who has eyes like the lotus flowers And auspiciousness to Hari.

Sarva Mangala Maangalye Shive Sarvaartha Saadhike,
Sharanye Tryambake Gauri Naaraayanni Namostute.

(Salutations to You O Narayani) Who is the Auspiciousness in All the Auspicious, Auspiciousness Herself, Complete with All the Auspicious Attributes, and Who fulfills All the Objectives of the Devotees (Purusharthas – Dharma, Artha, Kama and Moksha), Who is the Giver of Refuge, With Three Eyes and a Shining Face; Salutations to You O Narayani.

Neelaambuja Shyaamal Komalaangam, Sita Samaro Pitvaama Bhaagam,
Paanau Mahaasaayaka Chaaru chaapam, Namaami Raamam Raghuuvansh Naatham.

Whose body has the color of a blue lotus and grey, whose body parts are soft on, whose left side resides Sita, Who has a transcendental arrow and a beautiful bow in His hands I pray to that Sri Ram who is the Lord of Raghu dynasty.

Vasudeva Sutam Devam Kansa Chanura Mardanam,
Devaki Parama Nandam Krishnam Vande Jagad Gurum.

I offer my obeisance’s to Lord Kṛiṣṇa, the beloved son of Vasudeva, who killed the great demons Kansa and Chāṇūra, who is the source of great joy to Mother Devaki; and who is indeed a world teacher and spiritual master of the universe.

Gurur Brahmaa Gurur Vishnur Gurur Devo Maheshwarah.
Guru Sakshat Param Brahma Tasmai Shri Gurave Namah.

The Guru is Brahma, the Guru is Vishnu, the Guru Deva is Maheswara (Shiva), The Guru is Verily the Para-Brahman (Supreme Brahman); Salutations to that Guru.

Om Bhoor Bhuvah Swaha Tat Savitur Varenyam Bhargo Devasaya
Dheemahi Dhiyo Yo Naha Prachodayat.

OM. I adore the Divine Self who illuminates the three worlds -physical, astral and causal; I offer my prayers to that God who shines like the Sun. May He enlighten our intellect.
जय गणेश, जय गणेश, जय गणेश देवा

जय गणेश, जय गणेश, जय गणेश देवा ।

माता जाकी पार्वती, पिता महादेवा ॥

Jay Ganesh, Jay Ganesh, Jay Ganesh Devaa,
Maataa Jaakee Paarvatee, Pitaa Mahaadevaa,

You are born of Mother Parvati and Lord Shiva is your father.

एक दंत दयावंत, चार भुजाधार, ।

Ek Dant Dayaavant, Chaar Bhujaadhaaree,

You have a single tusk, You are filled with compassion and You have four hands.

यून चड़े, फूल चड़े और चड़े मेवा ।

Paan Chadhe, Phool Chadhe Aur Chadhe Mewa ,

Devotees offer you paan (betel leaves), flowers, mewa (dry fruits), And sweets in the form of laddus; Saints offer devotional services to You.

अंधे को आँख देत, कोडीन को काया ।

Andhe Ko Aankh Deta, Kodhin Ko Kaayaa ,

You bestow vision to the blind, and heal the leper. You bestow children to the barren woman, and wealth to the destitute.

सूर्यायम शरण आए सफल कीजे सेवा ।

Soora Shyaam Sharan Aae Saphal Keeje Sevaa,

We pray to you day and night. Please bestow success on us. You are born of Mother Parvati and Lord Shiva is your father.

जय गणेश, जय गणेश, जय गणेश देवा ॥

Jay Ganesh, Jay Ganesh, Jay Ganesh Devaa.

या देवी सर्वभृत्तेशु मातृस्पेण संस्थिता ।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नामो नमः ॥

Yaa Devee Sarva Bhutessu Maatri Roopenna Samsthitaa .
Namas Tasyai Namas Tasyai Namas Tasyai Nam Namah.

To that Devi, Who Abides in All Beings in the Form of Mother. Salutations to Her, Salutations to Her, Salutations to Her, Salutations again and again.

चौपाई Chaupai

नामणी नामो दुर्गा सुख करनी । नामो नामो अम्बे दुःख हरनी ॥
Namo Namo Durge Sukha Karanee ,
Namo Namo Ambe Duhkha Haranee .

I Salute You, O Mother Durga, You Bestow Happiness to all. I Salute You, O Mother Amba, You End all Miseries.*1*

निराकार है ज्योति तुम्हारी । तिंठ तूक फैली उजियारी ॥
Niraakaara Hai Jyoti Tumhaaree ,
Tihoon Loka Phailee Ujiyaaree ,

(I Salute You, O Mother Durga), Your Radiance is Limitless. And You illumine all the Three Worlds (Earth, Heaven And the Nether World).*2*

शशि ललाट मुख महाविशाला । नेत्र ताल भृकुटी विकराला ॥
Shashi Lalaata Mukh Mahaavishaalaa ,
Netra Laala Bhrukutee Vikaraalaa .

(I Salute You, O Mother Durga) Your Forehead is Shining like the Moon and your Face is Very Big. And Your Eyes are Red with a Frightening Frown.*3*

रूप मातू को अधिक सुहावे । दरश करत जन अति सुख पावे ॥
Roopa Maatu Ko Adhik Suhaave ,
Darasha Karata Jana Ati Sukh Paave ,

(I Salute You, O Mother Durga) Your Look is Enchanting, The very Sight of Which gives Joy to All.*4*

तुम संसार शक्ति लै कीना । पालन हेतु अन्न धन दीना ॥
Tum Samsaar Shakti Lai Keenaa ,
Paalan Hetu Anna Dhana Deenaa .

(I Salute You, O Mother Durga) In You lie all the Powers of the World. And You Nurture the World with Food and Wealth.*5*

अन्नपूर्णा हुई जग पाला । तुम ही आदि सुन्दरी बाला ॥
Annapoornaa Hui Jaga Paalaa ,
Tum Hee Aadi Sundaree Baalaa .

(I Salute You, O Mother Durga) You as Mother Annapoorna Nurture the whole World. And You are the Primordial Sundari Bala (form of a young girl of extreme beauty).*6*

प्रलयकाल सब नाशन हारी । तुम गौरी शिव शंकर प्यारी ॥
Pralayakaal Sab Naashana Haaree ,
Tum Gauree Shiv Shamkara Pyaaree .
(I Salute You, O Mother Durga), You Destroy Everything at the time of Pralaya (the great Dissolution). You are Mother Gouri, the Beloved Consort of Lord Shankara.*7*

शिव योगी तुम्हारे गुण गावे | ब्रह्मा विष्णु तुम्हें नित ध्यावे ॥
Shiva Yogee Tumhare Guna Gaave ,
Brahmaa Vishnu Tumhe Nit Dhyaaav .

(I Salute You, O Mother Durga) Your Praises are sung by Lord Shiva and the Yogis. And on You Brahma and Vishnu always Meditate. *8*

रूप सरस्वती को तुम धारा | दे सुबुद्ध ऋषि मुनिन उबारा ॥
Roop Saraswatee Ko Tum Dhaaraa ,
De Subuddhi Rishi Munina Ubaaraa .

(I Salute You, O Mother Durga) You Assume the Form of Mother Saraswati, And Grant Wisdom to the Sages and thus ensure their Welfare. *9*

धरो रूप नरसिंह को अम्बा | प्रकट भई फाडकर खम्बा ॥
Dharo Roopa Narasinha ko Amba ,
Prakata Bhai Phaadakara Khambaaa .

(I Salute You, O Mother Durga) You Assumed the Form of Lord Narasimha, And Appeared Breaking the Pillar (to save Prahlada).*10*

रक्षा करि प्रहलाद बचायो | हिरणाकुश को स्वर्ग पठायो ॥
Rakshaa Kari Prahlaad Bachaayo ,
Hiranaakusha Ko Swarga Pathaayo .

(I Salute You, O Mother Durga) You Saved Prahlada, And Sent Hiranyakashyap to Heaven (as he was killed by You) *11*

लक्ष्मी रूप धरो जग माही | श्री नारायण अंग समाही ॥
Lakshmee Rup Dharo Jag Maahi ,
Shree Naaraayana Anga Samaahi .

(I Salute You, O Mother Durga) You Assumed the Form of Mother Lakshmi, And Repose by the Side of Shree Narayana.*12*

क्षीरसिन्धु में करत विलासा | दयासिन्धु दीजै मन आसा ॥
Ksheera Sindhu Me Karata Vilaasaa ,
Dayaasindhu Deejai Mana Aasaa .

(I Salute You, O Mother Durga) You Dwell in the Ocean of Milk (with Lord Vishnu), And You are the Ocean of Compassion; Please Fulfill my Wishes.*13 *

हिंगलाज में तुम्ही भवानी | महिमा अमित न जात बखानी ॥
Hingalaaja Me Tumhee Bhavaanee ,
Mahimaa Amit Na Jaata Bakhaanee .

(I Salute You, O Mother Durga) You are Mother Bhavani in Hingalaja, Your Glories are Limitless and cannot be Described. *14*

मातांगी धूमावति माता | भुवनेश्वरि बगला सुखदाता ॥
Maatangee Dhoomaavati Maataa ,
Bhuvaneshwari Bagalaa Sukhadaataa .

(I Salute You, O Mother Durga) You are Matangi and Dhoomavati Mata. And You as Mother Bhuvaneshwari and Mother Bagalamukhi Bestow Happiness to all.*15*

श्री भैरव तारा जग तारिणि | छििन्न भाल भव दुःख निवारिणि ॥

(I Salute You, O Mother Durga) You Destroy Everything at the time of Pralaya (the great Dissolution). You are Mother Gouri, the Beloved Consort of Lord Shankara.*7*
(I Salute You, O Mother Durga) You are Mother Bhairavi and Tara Devi, the Redeemer of the World. And You as Mother Chinnamastama, Remove the Sorrow of the World.*16*

Kehari Vaahana Sohe Bhavaanee,
Langur Veera Calata Agavaanee.

(I Salute You, O Mother Durga) You Reposing Gracefully upon the Lion as Mother Bhavani, is welcome by the Brave Hanuman Moving Forward.*17*

Kara Me Khappara Khadga Viraaje ,
Jaako Dekh Kaala Dara Bhaage.

(I Salute You, O Mother Durga) You Appear with Skull and Sword in Hands, Seeing Which even Time Flees in Panic.*18*

Sohe Astra Aur Trishoolaa ,
Jaate Uthata Shatru Hiya Shulaa.

(I Salute You, O Mother Durga) Seeing You, Well-Armed and with Trident in Hand, The Heart of the Enemies Tremble with Fear.*19*

Nagarakot Me Tumhe Viraajata ,
Tihoo Lok Me Dankaa Baajata.

(I Salute You, O Mother Durga) You Repose in Nagarkot (Kangra). And make the Three Worlds Shudder with the Might of Your Glory.*20*

Shumbha Nishumbha Daanava Tum Maare ,
Rakta Beeja Shankhana Samhaare.

(I Salute You, O Mother Durga) You Killed the Demons Shumbha and Nishumbha, And also the Many Rakta Bija Demons.*21*

Mahishaasura Nripa Ati Abhimaanee ,
Jehi Agha Bhaar Mahi Akulaanee.

Mahishasura the King was very Proud, And Filled the Earth with the Weight of his Many Sins.*22*

Roop Karaala Kaalikaa Dhaaraa ,
Sainya Sahit Tum Teen Samhaaraa.

(I Salute You, O Mother Durga) You Assumed the Ferocious Form of Mother Kali, And Killed Him (Mahishasura) Along With his Army.*23*

Parie Gaadh Santana Par Jab Jab ,
Bhai Sahaaya Maatu Tum Taba Taba.

(I Salute You, O Mother Durga) Whenever the Saints were in Trouble, Mother, You came to their Rescue.*24*
अमरपूरी अरु बासव लोका | तब महिमा रहें अशोका II
Amarapooree Aru Baasava Lokaa ,
Taba Mahimaa Rahe’n Ashokaa .
(I Salute You, O Mother Durga) Amarpuri and other Lokas, Remain Sorrow less because of Your Grace.*25*

ज्वाला में है ज्योति तुम्हारी | तुम्हें सदा पूजें नर नारी II
Jvaalaa Mei Hai Jyoti Tumhaaree ,
Tuume’n Sadaa Pooje Nara Naaree .
(I Salute You, O Mother Durga) Your Light resides in Jwalamukhi. All Men and Women Always Worship You.*26*

प्रेम शक्ति से जो यश गावे | दुःख दारिद्र निकट नहीं आवे II
Prem Bhakti Se Jo Yash Gaave ,
Duhkha Daaridra Nikata Nahi Aave .
(I Salute You, O Mother Durga) Whoever Sing your Praises with Love and Devotion, Sorrow and Poverty will Not Come Near him.*27*

ध्यावे तुम्हें जो नर मन लाई | जन्म मरण ताको छुटि जाई II
Dhyaave Tumhe’n Jo Nara Mana Laai ,
Janma Marana Taako Chhuti Jaai.
(I Salute You, O Mother Durga) Those who Meditate on You Deeply, Will be Freed from the cycles of Birth and Death.*28*

जोगी सुर मुनि कहत पुकारे | योग न हो बिन शक्ति तुम्हारी II
Jogee Sura Muni Kahata Pukaaree ,
Yog Na Ho Bina Shakti Tumharee .
(I Salute You, O Mother Durga) Yogis, Devas and Sages say that, without your Power there cannot be Yoga (union with the Divine).*29*

शंकर आचारज तप कीनो | काम अरु क्रोध जीति सब लीनो II
Shankara Aachaaraj Tapa Keeno ,
Kaama Krodha Jeeti Sab Leeno .
(I Salute You, O Mother Durga) Shankar Acharya did Penance, And Won over Desire and Anger.*30*

निशिदिन ध्यान धरो शंकर को | काहु काल नहीं सुमिरो तुमको II
Nishidin Dhyana Dharo Shankara Ko ,
Kaahu Kaala Nahee Sumiro Tumko .
(I Salute You, O Mother Durga) He Always Meditated on Lord Shiva, And Never Thought of You.*31*

शक्ति रूप को मरम न पायो | शक्ति गई तब मन पछतायो II
Shakti Roopa Ko Maram Na Paayo ,
Shakti Gai Tab Mana Pachhataayo .
(I Salute You, O Mother Durga) He Did Not Realize the Glory of Shakti, When his Powers Waned, he started Repenting.*32*

शरणागत हुई कींति बखानी | जय जय जय जगदंबभवानी II
Sharanaa gata Hui Keerti Bakhaanee ,
Jaya Jaya Jaya Jagadamba Bhavaanee .
(I Salute You, O Mother Durga) Then he sought Your Refuge and Sung Your Praises, Victory, Victory, Victory to Mother Bhavani, the Mother of the Universe.*33*

भई प्रसन्न आदि जगदंबा | दई शक्ति नहीं कींत विलंबा II
Bhai Prasanna Aadi Jagadambaa,
Dai Shakti Nahi Keena Vilambaa.
(I Salute You, O Mother Durga) This Pleased the Adi Jagadamba (Primeval Mother of the World), And She Gave back his Powers Without Delay.*34*

मोको मातु कष्ट अति घरो | तुम बिन कोन हरे टु-ख मेरो ॥
Moko Maatu Kassta Ati Ghero,
Tum Bin Kaun Harai Duhkha Mero.
(I Salute You, O Mother Durga) I am Surrounded by Grave Distress, O Mother, Apart from You, Who can Remove my Sorrows?*35*

आशा तृषणा निपट सतावं | मोह मदादिक सब विनशावं ॥
Aashaa Trishnaa Nipata Sataave ,
Moha Madaadik Sab Vinashaave’n.
(I Salute You, O Mother Durga) Desires and Longings always Torture me, And Passions and Lust Torment me.*36*

शत्रु नाश कीजै महारानी | सुमिरों इक्किंचि तुम्हें भवानी ॥
Shatru Naasha Keejai Mahaaraanee ,
Sumirau Ikachita Tumhe’n Bhavaanee.
(I Salute You, O Mother Durga) O Great Queen, please Destroy my Enemies, I Meditate on You with One-Pointed Devotion.*37*

करो कृपा हे मातु दयाला | ऋदि सिद्धि दे करहु निहाला ॥
Karo Kripaa He Maatu Dayaalaa,
Rid-dhi Sid-dhi De Karahu Nihaalaa.
(I Salute You, O Mother Durga) Bestow Your Grace on me, O Kind Mother. And Give me (Spiritual) Wealth and Power.*38*

जब लगी जिङ्द दया फल पाँउं | तुम्हरो यश में सदा सुनाँ ॥
Jab Lagi Jiu’n Dayaa Phala Paau’n ,
Tumharo Yasha Mai’n Sadaa Sunaau’n.
(I Salute You, O Mother Durga) As Long as I Live, may I be a Recipient of Your Mercy, And let me Always Sing Your Glories to Others. *39*

दुर्गा चालीसा जो नित गावै | सब सुख भोग परम पद पावै ॥
Durgaa Chaaleesaa Jo Nit Gaavai,
Sab Sukh Bhoga Parama Pada Paavai.
(I Salute You, O Mother Durga) Those who Sing the Durga Chalisa Every day, Will get Worldly Prosperity and finally Attain the Supreme Feet of the Mother. *40*

(दोहा Dohaa)

गहत अन्त भगवन्त पद | पावत दिव्य शरीर ॥
Lahat Maatu ke Charan Kamal | Rahat Na Bhav Bhay Peer ॥
Gahata Anta Bhagavanta Pada , Paavata Divya Shareer .
Lahata Maatu ke Charana Kamala, Rahata Na Bhaya Bhaya Peer.
He or she attains a Divine Form and a place at the Lord’s feet in the end ; the lotus feet of the Divine Mother becomes accessible to him and he is relieved of all worldly dread and pain.
Namo Devyai Mahaa Devyai Shivaayai Satatam Namaha,
Namaha Prakrityai Bhadraayai Niyataaah Pranataaah Smataam.

We bow to the Goddess, to the Great Goddess, to the energy of infinite goodness. We prostrate, with hands together, to Nature, to the excellent one.

Raudraayai Namo Nityaayai Gauryai Dhaatrayai Namamo Namaha,
Jyotsnaayai Chendu Rupinyai Sukhaayai Satatam Namaha.

We bow to the reliever of sufferings, to the eternal, to the embodiment of rays of light. We continually bow to the Goddess who manifests light, to the form of devotion, to Happiness.

Kalyaanyai Pranataam Vriddhyai Siddhyai Kurmo Namamo Namaha
Nairrityai Bhoobhritaam Lakshmyai Sharvaanyai Te Namo Namaha.

We bow to change, to perfection, to dissolution, to the wealth which sustains earth, to the wife of Shiva, the Blessed Mother of the World, we bow.

Durgaayai Durgaparaayai Saryayai Sarvkaarirayai | Khyaatayai Tharayayai Kriyaayai Dhoomayai Satatam Namaha: ॥ ॥

We bow to the one who removes difficulties, who moves beyond all difficulties, to the essence. We continually bow to the doer of all, to perception and to the unknowable one.

Ati Saumyaati Raudrāyai Natātastyai Namo Namah
Namo Jagat Pratiṣṭhāyai Devyai Kṛtyai Namo Namah ॥ ॥

We bow to the extremely beautiful and to the extremely fierce. We bow to the establisher of the perceivable world and who is mundane existence, we bow.

Yaa Devee Sarva Bhooteshu Vishnu Maayeti Shabditaa
Namastasyai Namastasyai Namastasyai Namo Namaha.

We bow to the divine Goddess existing in all, who is the power of Lord Vishnu. We bow to Her, we bow to Her and we continually bow to Her.

Yaa Devee Sarva Bhooteshu Chetaneyya Bhidheeyate,
Namastasyai Namastasyai Namastasyai Namo Namaha.

We bow to the divine Goddess existing in all, who resides throughout Consciousness and is known by the reflections of mind. We bow to Her, we bow to Her and we continually bow to Her.

Yaa Devee Sarva Bhooteshu Buddhi Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namo Namaha.

We bow to the divine Goddess existing in all, who resides in the form of wisdom. We bow to Her, we bow to Her and we continually bow to Her.

Yaa Devee Sarva Bhooteshu Nirdraayye Sasthitaay
Namastasyai Namastasyai Namastasyai Namo Namaha.

We bow to the divine Goddess existing in all, who resides in all, we bow to Her, we bow to Her and we continually bow to Her.
Yaa Devee Sarva Bhooteshu Nidraa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of sleep. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु धुःशास्त्रेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १०॥

Yaa Devee Sarva Bhooteshu Kshudhaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of hunger. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु छायारूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ ११॥

Yaa Devee Sarva Bhooteshu Chhaayaaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of the shadow of the Real Being. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु शक्तिरूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १२॥

Yaa Devee Sarva Bhooteshu Shakti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of divine energy. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु तृणारूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १३॥

Yaa Devee Sarva Bhooteshu Trishnaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of thirst. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु क्षान्तिरूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १४॥

Yaa Devee Sarva Bhooteshu kshaanti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of patient forgiveness. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु जातिरूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १५॥

Yaa Devee Sarva Bhooteshu Jaati Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of social classification. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु लज्जारूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १६॥

Yaa Devee Sarva Bhooteshu Lajjaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.

We bow to the divine Goddess existing in all, who resides in the form of humility. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु शान्तिरूपेण संस्थिता | नमस्तस्यै, नमस्तस्यै,नमस्तस्यै नमोनमः ॥ १७॥

Yaa Devee Sarva Bhooteshu Shaanti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namah.
We bow to the divine Goddess existing in all, who resides in the form of peace. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Pradāṇāsāṃṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ १८॥

_Yaa Devee Sarva Bhootheshu Shraddhaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of faith. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Kaññitāṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ १९॥

_Yaa Devee Sarva Bhootheshu Kaanti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of beauty enhanced by love. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Vṛṣṭīṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ २०॥

_Yaa Devee Sarva Bhootheshu Vritti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of change. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Śrīṃśīṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ २१॥

_Yaa Devee Sarva Bhootheshu Smriti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of memory. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Daññyāṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ २२॥

_Yaa Devee Sarva Bhootheshu Dayaa Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of compassion. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Tūṣṭiṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ २३॥

_Yaa Devee Sarva Bhootheshu Tushti Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of satisfaction. We bow to Her, we bow to Her and we continually bow to Her.

**Yādēvī Sarvabhūteṣu Mātṛṣṭhitā | Namastasyā, Namastasyā, Namastasyā Namastasyā Namam:** ॥ २४॥

_Yaa Devee Sarva Bhootheshu Maatri Rupena Samsthitaa, Namastasyai Namastasyai Namastasyai Namo Namaha._

We bow to the divine Goddess existing in all, who resides in the form of Mother. We bow to Her, we bow to Her and we continually bow to Her.
We bow to the divine Goddess existing in all, who resides in the form of confusion. We bow to Her, we bow to Her and we continually bow to Her.

Presiding over the senses of all beings and pervading all existence, to the omnipresent Goddess who individualizes creation we bow, we bow.

In the form of consciousness, She distinguishes the individual phenomena of the perceivable universe. We bow to Her, we bow to Her and we continually bow to Her.

Let the Goddess who brings good fortune, who is praised by the Gods, who is served by Devendra, who is praised by Devas troubled by the Asuras, who is praised and remembered as devotion to her solves all, who is the source of all good in the world, let that Goddess destroy all obstacles.
Shiva uvaacha

Srinu Devi Pravakshyaami Kunjikaa Stotram Utamam,
Yena Mantra Prabhaavena Chandee Jaapaha Subho Bhavet.

Shiva said:
Listen oh Devi, let me tell you about the great prayer called Kunjika Stotra, by the effects of this mantra the recitation of Devi Mahatmya (Chandi) would become more auspicious and powerful.

There is no need to recite the preliminary stotras Kavacham, Argalam, Kilakam and the Rahasya. Nor is it necessary to recite Suktam, Dhyanam, Nyasam and also no need to worship.

Just by reading Kunjika Stotram is enough to get the benefit of reading Durgasapta Shati. This is a great secret and even the Devas don’t know this mantra.

Oh Parvati, this is very secret and thus should be kept because just by reading this great Kunjika Stotram bad practices like Marana (murder), Mohana (attraction), Vashya (slavery), Stambhana (paralysis by repeated chants) and Ucchatana (to send away) and others can be fully fructified.

Atha Mantrah (Now the Mantra)

Om ambha chaamudaai vaichche
Om glom hamsa jale sa: jvalay jvalay jval jval prajval prajval
Ashray cha amudrathaye vichchchhe jvala sans labhaa
Om Aim Hreem Kleem Chaamundaayai Vichche.
Om Glaum Hum Kleem Joom Saha Jvaalaya Jvaalaya Jvala Jvala
Prajvala Prajvala Aim Hreem Kleem Chaamundaayai Vichche Jvala
Ham Sam Lam Ksham Phat Svaahaa.

This is a Tantric mantra composed by Bija mantras of the Devi (sounds and words which are meant to please the
Goddess). Jvalaya means Burn, Prajvala means Set fire.

॥ इति मन्त्रः ॥ Iti Mantraḥ. (This is the Mantra)

नम;ते रुद्रारुपण्येः नम;ते मधुमदनिः।
नमः कैटभहारिण्येः नम;ते महिषादिनी॥ १॥

Namaste Rudra Rupinyai Namaste Madhu Mardini,
Namaha Kaitabha Haarinyai Namaste Mahishaardini.

Salutations to the embodiment of rage. Salutations to the killer of Madhu. Salutations to the winner over Kaidabha.
Salutations to the killer of Mahisha.

नम;ते शुम्भाहन्येः च निशुम्भासुराधातिनी॥ २॥
Namaste Sumbha Hantryai Cha Nishumbhaa Surghaatinai.

Salutations to the killer of Shumba and the killer of Nishumbha.

जाग्रतं हि महादेवि जयं सिद्धं क्रूर्णं मे
एकारी सृष्टिरुपयेः हींकारी प्रतिपालिका॥ ३॥

Jaagratam hi Mahaadevi Japam Sidham Kurusva Me,
Yaim Kaaree Srishti Rupaayai Hree’m Kaaree Pratipaalikaa.

Oh Great Goddess, please let me become expert of this chant. Salutations to the Goddess who has the form of root mantras, who by the mantra Aim has the form of the creator, who by the mantra Hreem has the form of the protector

कर्मीकारी कामरूपण्येः बीजरूपे नमःकरस्तु ते
चामुण्डा चाण्डडाती च यैकारी वरदायिनी॥ ४॥

Kleem Kaaree Kaama Rupinyai Beeja Rupe Namostute,
Chaamundaa Chanda Ghaatee Cha Yaikaaree Varadaayinee.

Salutations to Her who by the mantra Kleem has the form of passion. Salutations to the Chamunda who is the killer of Chanda and who by chanting Yai grants boons.

विच्छे्च चाभयदा नितं नमस्ते मन्त्ररूपणिः॥ ५॥

Vich-che Chaabhayadaa Nityam Namaste Mantra Rupini.

Salutations to Her who by chanting Vicche, grants protection daily.

धां धीं धूं धूजटेः पत्तनी वां वीं वूं वागधीशवरी
क्रां क्रीं क्रीं कालिका देवि शां शीं शूं मे शुभं कुरु॥ ६॥

Dhaam Dheem Dhoom Dhoorjate Patnee Vaam Veem Voom Vaaga Dheeshvaree,
Kraam Kreem Kroom Kaalikaa Devi Shaaam Sheem Shoom Me Subham Kuru.

Dhaam, Dheem, Dhoom, the wife of Lord Shiva, Vaam, Veem, Voom, the goddess of speech, Kraam, Kreem, Kroom, the Goddess Kali, Saam, Seem, Soom, please do good.

हुं हुं हुंकाररूपणयेः जं जं जं जम्भनादिनी।
श्रा श्रीं श्रृं श्रूं श्रवशी भवन्येः ते नमो नमः॥ ७॥

Compiled by Acharya Ghanashyam Sharma (Albany Hindu Temple)
Hoom, Hoom, She who has the form of the sound hoom, Jam, Jam, Jam, She who is like the thunderbolt of Indra, Bhraam, Bhreem, Bhroom, Goddess Bhairavi, Oh Goddess of the good, Oh Bhavani, salutations and salutations to You.

अं कं चं टं पं यं शं दुं ऐं वीं हं क्षं।
धिजां धिजां त्रोटय त्रोटय दीप्तं कुरु कुरु स्वाहा
पां पीं पार्वती पूर्णा खं खं खं खेचरी तथा। ॥८॥

Am Kam Tham Tam T'am Pam Yam Sham Veem Dum Aaim Veem Ham Ksham
Dhijaagram Dhijaagram Trotaya Trotaya Deeptam Kuru Kuru Svaaahaa.
Paam Peem Poom Parvatee Poornaa Khaam Kheem Khoom Khecharee Tathaa.

Aam, Kam, Tham, Tam, Pam, Yam, Sham, Veem, Dhoom, Aaim, Veem, Ham, Ksham, the end of devotion, tear apart the end of devotion, throw and throw light, svaha. Paam, peem, poom, the daughter of the mountain who is complete, Khaam, Kheem, Khoom, She who is flying in the sky.

सां सूं सूं सप्तशती देव्य भद्रां भद्रां भद्रां
इं दुं कुन्जिकास्तोऽत्र अनुर्ध्वं भवति
अभक्तेन नैव दातव्यं गोपितं रक्षा पार्वती॥

Saam Seem Soom Saptashatee Devyaa Mantra Siddhim Kurusvame,
Idamtu Kunjikaa Stotram Mantra Jaagarti Hetave,
Abhakte Naiva Daatabyam Gopitam Raksha Paarvati
Yastu Kunjikayaa Devi Heenam Sapta Shateem Pathet ,
Na Tasya Jaayate Siddhi Raranye Rodanam Yathaa.

Saam, Seem, Soom, Get me mastery over the chant of the Goddess of Devi Mahatmya. This is the hymn of Kunjika which is the reason for awakening, Oh Parvati, keep it protected and kept it secret from those who are not devotees. Those who read Saptashati without this Kunjika, Would not reach the forest of perfection as it would be like a wail there.

इति श्रीरुद्रयामले गोरीततन्मे शिवपार्वतीसंवादे कुन्जिकास्तोऽत्र सम्पूर्णम्। ॥३५  तत्सत॥

Itee Sri Rudra Yamale Gauri Tantre Shiva Parvati Sambade Kunjika-Stotram Sampoornam. Om tatsat. Thus ends the Kunjika Stotram which occurs in the discussion between Shiva and Parvati, Which occurs in Gauri Tantra and which occurs in Sri Rudra Yamala.
Namastestu Mahaa Maaye Shree Peethe Sura Poojite, Shankha Chakra Gadaa Haste Mahaalakshmi Namostute.

Salutations to you, who are the illusory power of the universe, the basis for all wealth, who are worshipped by divine beings. Conch, chakra, and club in hand, MahalakShmi, salutations to you. (1)

Namaste Garudaar Roodhe Kolaa Sura Bhayankari, Sarva Paapa Hare Devi Mahaalakshmi Namostute,

Salutations to you, seated on Garuda, cause of fear for Lord Saturn, remover of all sin, Goddess LakShmi, salutations to you (2)

Sarvagye Sarva Varade Sarva Dushta Bhayankari, Sarva Duhkha Hare Devi Mahaalakshmi Namostute.

All-knowing, boon giver for all, cause of fear for all the wicked, remover of all sorrow, Goddess LakShmi, salutations to you. (3)

Siddhi Buddhi Prade Devi Bhukti Mukti Pradaayini, Mantra Moorte Sadaa Devi Mahaalakshmi Namostute.

Goddess, who gives success and intelligence completely, she who generously gives enjoyment and liberation, who is the form of the mantra, Goddess LakShmi, salutations to you. (4)

Aady Anta Rahite Devi Aadya Shakti Maheshwari, Yogaje Yoga Sambhoote Mahaalakshmi Namostute.

Beginningless and endless goddess, Supreme Goddess of the universe, she who is yoga and is born of yoga, Goddess LakShmi, salutations to you. (5)

Sthoola Sookshma Mahaaroudre Mahaa Shakti Mahodare, Maha Paapa Hare Devi Mahaalakshmi Namostute.

The great terror (Durga) of gross and subtle (wicked beings), supreme power, engulfing all, redemptress of the universe, remover of the great sins, Goddess LakShmi, salutations to you. (6)

Padmaa Sana Sthite Devi Para Brahma Svaroopini, Parameshi Jagan Maatar Mahaalakshmi Namostute.

Seated on a lotus, the Goddess, whose nature is the transcendent infinite, transcendent ruler, mother of the world, Goddess LakShmi, salutations to you. (7)

Shvetaambara Dhare Devi Naanaa Lankaara Bhooshite, Jagat Sthite Jagan Maatar Mahaalakshmi Namostute.

Clad in white clothes, adorned with various ornaments, mother of the world, abiding in the world, Goddess LakShmi, salutations to you. (8)
The devotee who chants this verse of eight stanzas to Goddess LakShmi gains all success and gains sovereignty at all times.

He who always recites once daily, gains destruction of great sin; he who recites twice daily, always is endowed with wealth and food.

He who recites it three times daily always gains destruction of great enemies, and (Goddess LakShmi) the pure giver of boons, would be always pleased (with the person).

Iti Indra kritam Maahaa Lakshme astakam sampoornam.
ॐ सत्याय नमः । Om Satyai Namaha.
ॐ साध्याय नमः । Om Saadhyaayai Namaha.
ॐ भवप्रीताय नमः । Om Bhavapreetaayai Namaha.
ॐ भवान्ये नमः । Om Bhavaanyai Namaha.
ॐ भवमोचन्ये नमः । Om Bhava Mochanyai Namaha.
ॐ आर्याय नमः । Om Aaryaayai Namaha.
ॐ दुर्गाय नमः । Om Durgaayai Namaha.
ॐ जयाय नमः । Om Jayaayai Namaha.
ॐ आद्याय नमः । Om Aadyaayai Namaha.
ॐ त्रिपंकाय नमः । Om Trinetraayai Namaha.
ॐ शूलधारिण्ये नमः । Om Shoola Dhaarirnyai Namaha.
ॐ पिनाकधारिण्ये नमः । Om Pinaaka Dhaarirnyai namaha.
ॐ चित्त्राय नमः । Om Chitraayai Namaha.
ॐ चंद्रघंटाय नमः । Om Chandra Ghantaayai Namaha.
ॐ महातपसे नमः । Om Mahaa Tapase Namaha.
ॐ मनसे नमः । Om Manase Namaha.
ॐ बुध्याय नमः । Om Buddhyai Namaha.
ॐ अहंकाराय नमः । Om Aham Kaaraayai Namaha.
ॐ चित्तरूपाय नमः । Om Chitta Rupaayai Namaha.
ॐ चिदाकृत्ये नमः । Om Chidaa Krityai Namaha.
ॐ सर्वमन्त्रमय्ये नमः । Om Sarva Mantra Mayyai Namaha.
ॐ सत्ताय नमः । Om Sattaayai Namaha.
ॐ सत्यानन्दस्वरूपिण्ये नमः । Om Satyaa Nanda Swarupinyyai Namaha.
ॐ अनन्ताय नमः । Om Anantaayai Namaha.
ॐ भाविन्ये नमः । Om Bhaavinyyai Namaha.
ॐ भावयाय नमः । Om Bhaavyaayai Namaha.
ॐ भव्यायः नमः ।
Om Bhavyaayai Namaha.

ॐ अभव्यायः नमः ।
Om Abhavyaayai Namaha.

ॐ सदागत्यायः नमः ।
Om Sadaagatyaayai Namaha.

ॐ शामभज्यायः नमः ।३०।
Om Shaambhavyai Namaha.

ॐ देवमात्रे नमः ।
Om Deva Maatre Namaha. (30)

ॐ चिन्तायः नमः ।
Om Chintaayai Namaha.

ॐ रत्नप्रियायः नमः ।
Om Ratna Priyaayai Namaha.

ॐ सर्वविद्यायः नमः ।
Om Sarva Vidyaayai Namaha.

ॐ दक्षकन्यायः नमः ।३५।
Om Daksha Kanyaayai Namaha.

ॐ दक्षयज्ञविनाशिन्यायः नमः ।
Om Daksha Yagya Vinaashinyai Namaha.

ॐ अपर्णायः नमः ।
Om Aparnaayai Namaha.

ॐ अनेकवर्णायः नमः ।
Om Aneka Varnaayai Namaha.

ॐ पाटलायः नमः ।
Om Paatalaayai Namaha.

ॐ पाटलावत्यायः नमः ।४०।
Om Paatalaa Vatyai Namaha.

ॐ पट्टम्बरपरीधानायः नमः ।
Om Pattambara Pareedhaanayai Namaha.

ॐ कलमजीररजिजियायः नमः ।
Om Kamala Manjeera Ranjinyai Namaha.

ॐ ईशायः नमः ।
Om Ishaanyai Namaha.

ॐ महाराजेयः नमः ।
Om Maha Raagyai Namaha.

ॐ अमेयपरारक्षायः नमः ।४५।
Om Aprameya Paraakramaayai Namaha.

ॐ रुद्रायः नमः ।
Om Rudraanyai Namaha.

ॐ कृररुपायः नमः ।
Om Kroorupaayai Namaha.

ॐ सुन्दर्यायः नमः ।
Om Sundryai Namaha.

ॐ वनदुर्गायः नमः ।
Om Vana Durgaayai Namaha.

ॐ मातंगायः नमः ।५०।
Om Maatangyai Namaha.

ॐ मतंग मुनिपूजितायः नमः ।
Om Matanga Munipoojitaayai Namaha.

ॐ ब्राह्मायः नमः ।
Om Braahmyai Namaha.

ॐ माहेश्वर्यायः नमः ।
Om Maaheshwaryai Namaha.
<table>
<thead>
<tr>
<th>अंक</th>
<th>नाम:</th>
<th>अन्वयन:</th>
</tr>
</thead>
<tbody>
<tr>
<td>६६</td>
<td>ऐंद्रयेन</td>
<td>नमः</td>
</tr>
<tr>
<td>६७</td>
<td>कौमार्येन</td>
<td>नमः</td>
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<td>वैश्नव्येन</td>
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<td>वाराहयेन</td>
<td>नमः</td>
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<tr>
<td>७१</td>
<td>लक्ष्मीयेन</td>
<td>नमः</td>
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<tr>
<td>७२</td>
<td>पुरुषा कृत्येन</td>
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<tr>
<td>७३</td>
<td>विमलायेन</td>
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<td>७४</td>
<td>ज्ञानरुपायेन</td>
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<td>७५</td>
<td>क्रियायेन</td>
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<td>बहुलायेन</td>
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<td>७९</td>
<td>बहुलप्रेमायेन</td>
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<td>सर्व वाहनवाहनायेन</td>
<td>नमः</td>
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<td>८१</td>
<td>निशुम्भ शुम्भ हनन्यायेन</td>
<td>नमः</td>
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<td>८२</td>
<td>महिषासुरमदिन्येन</td>
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<td>मधुकर्तभन्धन्यायेन</td>
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<td>चामुण्डविनाशिन्येन</td>
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<td>सर्वदात्रधातित्येन</td>
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<td>सर्वशास्त्रमध्येयेन</td>
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<td>८७</td>
<td>सर्व अस्त्रधारिण्येन</td>
<td>नमः</td>
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<tr>
<td>८८</td>
<td>अनेकशास्त्रहस्तायेन</td>
<td>नमः</td>
</tr>
<tr>
<td>८९</td>
<td>कुमार्येन</td>
<td>नमः</td>
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<tr>
<td>९०</td>
<td>कैशोर्येन</td>
<td>नमः</td>
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<tr>
<td>९१</td>
<td>युवत्येन</td>
<td>नमः</td>
</tr>
</tbody>
</table>
| यत्यः नमः: | १८०| Om Yatyai Namaha.  
| प्रोढ़ायः नमः: | Om Praudhaayai Namaha.  
| अप्रोढ़ायः नमः: | Om Apraudhaayai Namaha.  
| वृद्धमात्रे नमः: | Om Vridhamaatre Namaha.  
| बलप्रदायः नमः: | Om Bala Pradaayai Namaha.  
| महोदर्यः नमः: | Om Mahodaryai Namaha.  
| मुक्त केशः नमः: | Om Muktakeshyai Namaha.  
| घोररुपायः नमः: | Om Ghorarupaayai Namah.  
| महाबलायः नमः: | Om Mahaabalaayai Namaha.  
| अग्निज्वालायः नमः: | Om Agnijwalaayai Namaha.  
| रौद्रमुखः नमः: | Om Raudramukhyai Namaha.  
| कालारतः नमः: | Om Kaalaraatryai Namaha.  
| तपस्विन्यः नमः: | Om Tapasvinyai Namaha.  
| नारायणः नमः: | Om Naaraayanyai Namaha.  
| भद्रकालः नमः: | Om Bhadrakaalyai Namaha.  
| विष्णुमायः नमः: | Om Vishnumaayaayai Namaha.  
| जलोदरः नमः: | Om Jalodaryai Namaha.  
| शिवायामः नमः: | Om Shivaatmikaayai Namaha.  
| शिवदूतः नमः: | Om Shivadootyai Namaha.  
| कारः नमः: | Om Karaalyai Namaha.  
| अनन्तः नमः: | Om Anantaayai namaha.  
| परमेश्वरः नमः: | Om Parameshwryai Namaha.  
| कात्यायनः नमः: | Om Kaatyaaayanyai Namaha.  
| सावित्रः नमः: | Om Saavitryai Namaha.  
| प्रत्यक्षः नमः: | Om Pratyakshaayai Namaha.  
| ब्रह्मवादिनः नमः: | Om Brahma Vaadinyai Namaha.  

Compiled by Acharya Ghanashyam Sharma (Albany Hindu Temple)
ॐ महाविद्यायेनमः ।
Om Mahaa Vidyaayai Namaha.
ॐ सरस्वत्यायेनमः ।
Om Saraswtyai Namaha
ॐ गौर्येनमः ।
Om Gauryai Namaha.
ॐ महादेव्यायेनमः ।
Om Mahaa Devyai Namaha.
॥ इति श्री दुर्गाष्टोत्तरशतनामावलिः ॥
Iti Shri Durga Astotara Shata Naamaavali
जय अम्बे गौरी, मैया जय श्यामा गौरी। तुमको निशिद्धि ध्यावत, हरि ब्रह्मा शिवरि।
Jai Ambe Gauree Maiyaa Jai Shyaamaa Gauree,
Tumko Nishidin Dhyavat Hari Bhramaa Shivji.

मांग सिंदूर विराजत, टीको मृगमद को। उज्जवल से दोठ मैना, चन्द्रबदन नीको।
Maanga Sindoor Virajat Teeko Mriga Mada Ko,
Ujjwal Se Dau Nainaa Chandra Badan Neeko.

कनक समान कलेवर, रक्ताम्बर राजा। रक्त पुष्प गलमाला, कणठन पर साज़।
Kanaka Samana Kalevara Raktaambar Raje,
Rakta Pushpa Gala Malaa Kanthaan Para Sajai.

केहरि वाहन राजत, खड़ग खप्परधारी। सुर नर मुनिजन सेवक, तिनके दुखहारी।
Kehri Vaahan Raajata Khadga Khappara Dharee,
Sura Nara Muni Jana Sewata Tineko Dhukha Haaree.

कानन कुण्डल शोभित, नासाघे मोती। कोटिक चन्द्र दिवाकर, राजत सम ज्योति।
Kaanana Kundala Shobhita Naasaagre Motee,
Kotika Chandra Divaakara Raajata Sama Jyoti.

शुभ निशुभ विदार, महिषासुर घाती। धूम विज्ञान मैना, निशिद्धि मदमाती।
Shumbha Nishumbha Bidare Mahishaasura Ghatee,
Dhoomra Vilochana Nainaa Nishadina Madmaatee.

चंद मुंड संहारे, शोभित बीज हरे। मधु कैतब दोठ मारे, सुर क्षयहिन करे।
Chanda Munda Sanhare Shonit Beeja Hare,
Madhu Kaitabha Dou Maare Sura Bhaya Heena Kare.

ग्रहमाणि रूद्राणि तुम कमला रानी। आगम निगम बखानी, तुम शिव पराणी।
Brahmaanee Rudranee Tuma Kamlaa Raanee,
Aagama Nigama Bakhaanee Tuma Shiva Patraanee.

चौसठ योगीनी गावत, नृत्य करत बैरे। बाजत ताल मृदंगा, और बाजत डमरू।
Chousatha Yoginee Gaavata Nritya Karata Bhairu'n,
Baajat Taala Mridanga Aur Baajata Damroo.

तुम हो जग की माता, तुम ही हो भरा। अक्तान की दुःख हरता, सुख-सम्पति करता।
Tum Ho Jaga Kee Maataa Tuma Hee Ho Bhartaa,
Bhakatana Kee Duhnka Hartaa Sukha Sampatti Kartaa.

भुजा चार अति शोभित, वर मुद्रा धारी। मनवाँछित फल पावत, सेवत नर नारी।
Bhujaa Chaar Ati Shobhita Vara Mudraa Dhaaree,
Mana Vaanchhita phala Paawata Sewata Nara Naree.

कंचन थाल विराजत, अगर कपूर बाती। श्री मालकेतु में राजत, कोटि रतन ज्योति।
Kanchana Thaala Virajajta Agara Kapoora Baatee,
Shree Maala Ketu Me’n Raajata Koti Ratana Jyoti.
श्री अम्बे जी की आरती, जो कोई नर गावै। कहत शिवानन्द स्वामी, सुख समपत्ति पावै। जय...
Maa Ambe Jee Kee Aartee Jo Koi Nara Gavai,
Kahata Shivananda Swamee Shukha Sampati Pavai. Jai Ambe....

Final prayer

कपूरगौरं करुणावतारं संसारसारं भुजगेन्द्रहारम्। सदावसंतं इद्यारविन्दे भवं भवानीसहितं नमामि॥

Karpoora Gauram Karunaavataaram
Sansaara Saaram Bhujagendra Haaram.
Sadaa Vasantam Hridayaara vinde
Bhavam Bhavaanee Sahitam Namaami.

Pure White like Camphor, an Incarnation of Compassion, The Essence of Worldly Existence, Whose Garland is the King of Serpents, Always Dwelling inside the Lotus of the Heart. I Bow to Shiva and Shakti Together.

त्वमेव माता च पिता त्वमेव। त्वमेव बन्धुश्च सखा त्वमेव॥

Tvameva Maataa Cha Pitaa Tvameva,
Tvameva Bandhush Cha Sakhaa Tvameva.
Tvameva Vidyaa Dravinam Tvameva,
Tvameva Sarvam Mama Deva Deva.

You Truly are my Mother And You Truly are my Father. You Truly are my Relative And You Truly are my Friend. You truly are my Knowledge and You truly are my Wealth. You truly are my All, My God of Gods.

कायेन वाचा मनसेन्नित्यैैव बुद्ध्यात्मना वा प्रकृतेः: स्वाभावात्॥

Kaayena Vaachaa Manasendriyair vaa
Buddhyaat manaa Vaa Prakriteh Svabhaavaat
Karomi Yad-Yat-Sakalam Parasmai
Naaraayanaayeti Samarpayaami.

Whatever action I do with my body, speech, mind or intellect or due to my inherent nature, I offer them all to Lord Narayana.

ॐ सर्वं भवन्तु सुखिनः: सर्वं सन्तू निरामयः। सर्वं भद्राणि पश्यन्तु मा कश्चिदं दुःखाभावत्॥

OM Sarve Bhavantu Sukhinah Sarve Santu Niramayaah
Sarve Bhadraani Pashyantu Ma Kashcid Duhkha Bhaagbhaavet.
May all be happy and May all be healthy. May all see Goodness in each other and May none suffer from pain.

ॐ असतो मा सद्गमय: तमसो मा ज्योतिर्गमय: मृत्योमा अमृतं गमय॥

Om Asato Maa Sadgamaya, Tamso Maa Jyotirgamaya, Mrityor ma Amrtam Gamaya.
Lead me from the unreal to the real. Lead from the darkness to the light. Lead me from death to immortality.

ॐ शान्तिः: शान्तिः: शान्तिः॥ Om Shantih Shantih Shantih.
Let there be peace, peace and peacefulness.
ॐ जातवेदसे सुनवाम सोम मरातीयतो निदहाति वेदः ।

स न: पर्षदति दुर्गाणि विश्वा नावेव सिन्धुं दुरितात्त्यगिनः ॥ १ ॥

Om Jaatavedase Sunavama Soma Maratee Yato Nidahaati vedaha,
Sa Naha Parshadati Durgani Vishvaa Naaveva Sindhum Duritaa Tyagni

Our oblations of Soma to the fire god, May he, the all knowing one destroy all those who do not like us, May that divine fire lead us out of all perils, like a captain takes his boat across the sea, And also save us from all wrongs

तामगिनिवर्णं तपसा ज्वलन्तिः सौरोधिनीं कर्मफलेशु जुष्टाम् ।

दुर्गी देविः शरणामहं प्रपद्ये सुतरसि तस्ये नमः ॥ २ ॥

Taamagni Varnaam Tapasa Jvalantim Vairochanim Karmaphaleshu Jushtam.
Durgaam Devi gun Sharanamaham Prapadye Sutarasi Tarase Namaha ॥ २ ॥

I take refuge in the divine mother Durga, Who shines like a fire due to her penances, Who resides in actions and their fruits and makes them effective, And I salute her who helps us cross our difficulties. It could be translated as Mother of difficulties also.

अगने त्वं पारया नव्यो अस्मान्थस्वस्तिभिरति दुर्गाणि विश्वा ।

पृष्ट्व पृथ्वी बहुला न उर्वी भवा तोकाय तनयाय शयोः ॥ ३ ॥

Agne Tvam Parayaa Navyo Asmaanth Svastibhirati Durgaani Vishvaa |
Pooshcha Prithvee Bahulaa Na Urvee Bhavaa Tokaaya Tanayaaya Shamyo ॥ ३ ॥

Oh God of fire, you are worthy of praise, For by novel methods you help us cross, The difficulties and make us happy, May our land in this earth become extensive, May the land for growing crops become large, And be pleased to join our children and,Their children with joy and happiness.

विश्वानि नो दुर्गहा जातेद: सिन्धुन्न नावा दुरितात्तिपर्षि ।

अगने अत्रिवननसाः गृणानोः स्माकं बोधविता तनुवान्यः ॥ ४ ॥

Vishvaani No Durgahaa Jaatavedaha Sindhunna Naavaa Duritaa Tiparshi |
Agne Atrivan Manasaa Grinaano Asmaakam Bodhyavitaa Tanoonaam ॥ ४ ॥

Oh Jatha Vedas who is the destroyer of all sins, Make us cross all our troubles like a boat, Which takes us to the other shore without problems, Oh Fire, protect us like the sage Athri, who would take care of us, Mindful of our safety and our happiness.

पृतना जितोः सहामानमुग्रमिनि: हुवेम परमाध्यस्थातः ।

स न: पर्षदति दुर्गाणि विश्वा क्षामदेवी अति दुरितात्त्यगिनः ॥ ५ ॥

Pritanaa Jita gun Sahamaanamugramagni gun Huvema Paramaathsadhashtat |
Sa Nah Parshadati Durgaani Vishvaa Kshaamaddevo Ati Duritaatyagni ॥ ५ ॥

We invoke the fierce Fire God who is the leader of us all. And who is the killer of all our enemies from the highest place, To take us across all difficulties and all that is perishable and protect us.

प्रत्येक प्रतियोध्यो अधरवेशु सनाचें होता नव्यश्च सर्थिम् ।

स्वाच्छांगने तनुवं प्रप्रयस्वास्मयं च सौभाग्यायज्ञस्वं ॥ ६ ॥

Pratnoshi Kameedyo Adhvareshu Sanaachcha Hotaa Navyashcha Sathsi |
Svaanchagne Tanuvam Pipra Yasvaas Mabhyam Cha Saubhaga Maayajasva ॥ ६ ॥
Oh Fire God, you are praised during sacrifices, And always increase our happiness, and exist as sacrifices, Which are olden and those which are new, Please make us, who are only yourself, happy, And grant us good fortune from all our sides.

गोभिरूपायूर्ज्ञ निषिद्धं नित्यंवैवर्द्धनं विश्वारुपस्य श्रवणं ||

नान्क्षय पृष्ठमभि संवसानो वैश्विनों लोक इह मादयन्ताम् || 7 ||

Gobhir Jushta Mayujo Nishiktan Tavendra Vishno Ranusancharema |
Naakasya Prishtha Mabhi Samvasaano Vaishnaveem Loka Iha Maadayantaam. || 7 ||

Oh Lord, you are not connected with sin and sorrow, Permit us to always serve you who pervades all wealth, May the Gods who live in the highest region make me, Who adores Vishnu, delighted and happy and grant my wishes.

ॐ कात्यायनाय विद्वाहे कन्यकुमारी धीमहि | तन्नो दुर्गिः प्रचोदयात् ||

Om Kaatyaa Yanaaya Vidmahe Kanyakumaari Dheemahi , Tanno Durgih Prachodayaat ||

We shall try to know Katyayani, we shall engage in contemplation on Kanyakumari may Durga be pleased to guide us.

|| इति दुर्गी सूक्तम || Iti Durgaa Suktam.